

**From:** Stephanie Dunlap  
**To:** Chris Hansen; Dan Guy  
**Date:** 7/8/03 3:59PM  
**Subject:** Gordon Creek 2,7,8 June Inspection Report

Oops, sorry, I guess it would help if I actually attached the document.

Attached you will find an inspection report for Gordon Creek 2,7,8 for the month of June.

From now on this is how your monthly inspection reports will be sent. If you require a hard copy, please let me know and I will be sure to get you a signed copy of the report.